## IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

In re	Chapter 11
Lordstown Motors Corp., et al., 1	Case No. 23-10831 (MFW) (Jointly Administered)
Debtors.	Re: Docket Nos. 360, 361, 605 & 600

NOTICE OF FILING OF BLACKLINE OF (A) AMENDED JOINT CHAPTER 11 PLAN OF LORDSTOWN MOTORS CORP. AND ITS AFFILIATED DEBTORS; AND (B) AMENDED DISCLOSURE STATEMENT PURSUANT TO 11 U.S.C.§ 1125 WITH RESPECT TO JOINT CHAPTER 11 PLAN OF LORDSTOWN MOTORS CORP. AND ITS AFFILIATED DEBTORS

PLEASE TAKE NOTICE that, on September 1, 2023, the above-captioned debtors and debtors-in-possession (the "Debtors") filed the *Joint Chapter 11 Plan of Lordstown Motors Corp.* and Its Affiliated Debtors [Docket No. 360] (the "Joint Chapter 11 Plan") with the Court.

PLEASE TAKE FURTHER NOTICE that, on September 1, 2023, the Debtors filed the Disclosure Statement Pursuant to 11 U.S.C. § 1125 with Respect to Joint Chapter 11 Plan of Lordstown Motors Corp. and Its Affiliated Debtors [Docket No. 361] (the "Disclosure Statement) with the Court.

PLEASE TAKE FURTHER NOTICE that, contemporaneously herewith, the Debtors have filed the *Amended Joint Chapter 11 Plan of Lordstown Motors Corp. and Its Affiliated Debtors* [Docket No. 605] (the "Amended Joint Chapter 11 Plan").

PLEASE TAKE FURTHER NOTICE, that contemporaneously herewith, the Debtors have filed the *Amended Disclosure Statement Pursuant to 11 U.S.C. § 1125 with Respect to Joint* 

The Debtors and the last four digits of their respective taxpayer identification numbers are: Lordstown Motors Corporation (3239); Lordstown EV Corporation (2250); and Lordstown EV Sales LLC (9101). The Debtors' service address is 27000 Hills Tech Ct., Farmington Hills, MI 48331.

Chapter 11 Plan of Lordstown Motors Corp. and Its Affiliated Debtors [Docket No. 606] (the "Amended Disclosure Statement").

PLEASE TAKE FURTHER NOTICE that for the convenience of the Court and all parties in interest, a blackline of the Amended Joint Chapter 11 Plan against the Joint Chapter 11 Plan is attached hereto as **Exhibit 1**, and a blackline of the Amended Disclosure Statement against the Disclosure Statement is attached hereto as **Exhibit 2**.

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Dated: October 24, 2023 Wilmington, Delaware

## /s/ Morgan L. Patterson

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